Architecture Of Northwest Persia Under The Il Khan Mongols
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Iconography of Islamic Art
Dictionary of Islamic Architecture
Encyclopedia of Architecture
Dictionary of Islam
1250-1800
Development, architecture, and the formation of heritage in late twentieth-century Iran
Architecture and Globalisation in the Persian Gulf Region
The Architectural Historian in America
Advancements in Sustainable Architecture and Energy Efficiency
Early Mongol Rule in Thirteenth-Century Iran
Social Tensions in India
Experiencing Persian Heritage
Mediations in Cultural Spaces
Forgotten Empire
Arthur Upham Pope and A New Survey of Persian Art
Persian Paradises at A to Z of Architecture
Arts of Persia
A Companion to Islamic Art and Architecture
Architecture & Sustainable Development (vol.2)
Proceedings of the Ninth Conference of the European Society for Central Asian Studies
Studies in Hellenistic Architecture
Massachusetts Avenue
Architecture: Northwest Washington,
District of Columbia
Colour and Light in Ancient and Medieval Art
Rum Seljuq Architecture, 1170-1220
Contemporary Architecture and Urbanism in Iran
The Encyclopedia Britannica
Architectural Heritage in the Western Azerbaijan Province of Iran
Iran to America
Running 1001 Marathons
Journey from Badwater to Mount Everest
Seven Continents to World Records

Architecture, which can be understood in its most basic sense as a form of enclosure created with an aesthetic intent, first made its appearance in the Prehistoric Age. From its earliest developments, architecture changed over time and in different cultures in response to changing cultural needs, aesthetic interests, materials, and techniques. The A to Z of Architecture provides information on architects like Frank Lloyd Wright, Tadao Ando, Leon Battista Alberti, Filippo Brunelleschi, Michelangelo, and Konstantin Stepanovich Melnikov, as well as on famous structures like the Acropolis, the Colosseum, the Forbidden City, Machu Pichu, Notre Dame, the Pyramids of Giza, Stonehenge, and the World Trade Center. The dictionary examines the development of architecture over the centuries through a chronology, an introductory essay, a bibliography, and hundreds of cross-referenced dictionary entries on the major architects, well-known buildings, time periods, styles, building types, and materials in world architecture.

During its long history Persian culture has played a fundamental role in, and has made major contributions to, human civilisation. During the last few decades, scholarly interest in Persian culture, including its history, archaeology, art and architecture, has accelerated research into Persian cultural heritage. Scientific studies have provided information about knowledge on which Persian traditional buildings are based and methodologies used for their preservation. This book gives comprehensive information about Persian architectural heritage for scholars, students and practicing engineers in civil, structural, architectural, hydraulic, and restoration engineering, and other related disciplines.

A richly-illustrated and important book that traces the rise and fall of one of the ancient world's largest and richest empires.

This volume gathers together all of the major articles published by the author between 1976 and 1994 on Persian art and architecture. Persia here is understood in its broadest historical sense to include not only modern Iran but also Afghanistan, Turkmenistan, and Uzbekistan. Topics range from in-depth studies of individual monuments to an overview of Islamic Persia's architectural heritage, and from little-known aspects of Persian painting to the relationship between nomadism and Persian palace design. The monuments and artifacts are analyzed by setting them within their historical and social context, broadening their appeal to all of those interested in the rich heritage of Islamic Persia.

Proceedings of a symposium sponsored by the National Gallery of Art and the Society of Architectural Historians, December 1988. Nineteen essays discuss the relationship between the study of architectural history and the practice of architecture, covering, primarily, the period after 1880 when the professionalization of architecture began to demand increased attention to its history. Indexed by author and university affiliation, but not by subject. Distributed for the National Gallery of Art. Annotation copyrighted by Book News, Inc., Portland, OR

This book of Proceedings presents the latest thinking and research in the rapidly evolving world of architecture and sustainable development through 255 selected papers by authors coming from over 60 countries.

This book analyses the use of the past and the production of heritage through architectural design in the developmental context of Iran, a country that has endured radical cultural and political shifts in the past five decades. Offering a trans-disciplinary approach toward complex relationship between architecture, development, and heritage, Mozaffari and Westbrook suggest that transformations in developmental contexts like Iran must be seen in relation to global political and historical exchanges, as well as the specificities of localities. The premise of the book is that development has been a globalizing project that originated in the West. Transposed into other contexts, this project instigates a renewed historical consciousness and imagination of the past. The authors explore the rise of this consciousness in architecture, examining the theoretical context to the debates, international exchanges made in architectural congresses in the 1970s, the use of housing as the vehicle for everyday heritage, and forms of symbolic public architecture that reflect monumental time.

This is the first book ever to examine the architecture and urbanism of the Persian Gulf as a complete entity, dealing equally with conditions on the eastern Iranian shoreline as in Arabic countries on the western side. By inviting a range of architects and scholars to write about historical and contemporary influences on 14 cities along both Gulf coastlines, the book traces the changes in architecture and human settlement in relation to environmental factors and particularity of place. It provides an innovative contribution to the study of architecture
and globalisation through a detailed investigation of this particular region, investigating how buildings and cities are being shaped as a result. A set of thematic essays at the end offer important insights into issues of globalisation, urbanism and environmental design, drawing from the experience of the Persian Gulf. The outcome is a unique record of the Gulf in the early-21st century at a point when global capitalism is making major inroads and yet questions of architectural design, climate change, ecological sustainability, cultural identity and so-called 'Facebook Democracy' are likewise shaking up the Middle Eastern region. The book thus offers a fresh reading of the architecture and urbanism of a fascinating and often contradictory region, while also showing how globalisation can be analysed in a more engaged and integrated manner.

Thermal comfort and indoor air quality (IAQ) issues have gained significant interest in the scientific and technical community involved in building performance analysis and other related subjects. In terms of thermal comfort, the achievement and maintenance of a thermally acceptable indoor environment is affected by energy costs, and energy poverty is a widespread problem globally. There is a call for energy-efficient architecture for a developed and sustainable world. However, with the use of renewable energy that increased considerably in recent years, new technical challenges arose for the energy sector. Consumers are key players in this context, as flexibility in demand is crucial to cope with the intermittent nature of most renewable energy sources. Active demand-side participation is particularly important to ensure the efficient use of locally and globally available energy. Sustainability, human comfort, and healthy living environments have become top priorities. Advancements in Sustainable Architecture and Energy Efficiency explores how housing is a key health factor for individuals and looks at factors such as air quality, ventilation, hypothermal comfort, lighting, physical environment, building efficiency, and other areas as important pieces in healthy architecture. It discusses how the poor application of these parameters can directly affect human health and how sustainable architecture provides a solution. Beyond just labeling the important facets of architecture for healthy living, this book will look at different perspectives of energy consumption and demand to ensure sustainable energy, increased energy efficiency, improved energy policies, and reasonable energy costs for homes. This book is ideal for architects, designers, engineers, energy engineers, environmental scientists, practitioners, researchers, academicians, and students interested in architecture that is both conducive to healthy living and energy efficiency.

They discuss, for example, how the universal caliphs of the first six centuries gave way to regional rulers and how, in this new world order, Iranian forms, techniques, and motifs played a dominant role in the artistic life of most of the Muslim world; the one exception was the Maghrib, an area protected from the full brunt of the Mongol invasions, where traditional models continued to inspire artists and patrons. By the sixteenth century, say the authors, the eastern Mediterranean under the Ottomans and the area of northern India under the Mughals had become more powerful, and the Iranian models of early Ottoman and Mughal art gradually gave way to distinct regional and imperial styles.

This book presents an in-depth critical analysis of the internationally recognized, place-specific works of three Iranian architects (Nader Ardalan, Kamran Diba and Hossein Amanat) during the 60s and 70s, and their significant contribution to the emerging anti-modernist discourse. It argues that from the mid-19th century onwards architecture and urban design in Iran has been oscillated between two extremes of modernity and tradition. Drawing on the theory of 'critical regionalism' (Kenneth Frampton), the book critically analyses writings and works of the above-mentioned architects and contends that they created a 'space-in-between' which unified two extremes of tradition and modernity in a creative way (Khalq-i Jadid: New Creation). The book also contains three in-depth interviews with architects to discuss their singular narrative of the creation of 'in-between'. A concluding chapter addresses the promises of critical regionalist architecture and urban design in post-Revolutionary Iran as well as the Middle East, where the dichotomy of tradition and modernity is yet a valid account.

The author shares the fruits of his travels and spiritual seeking in a series of poetic prose works that evokes lost, exotic locales in Persia, Haiti, and Nepal, among other places.

The two-volume Companion to Islamic Art and Architecture bridges the gap between monograph and survey text by providing a new level of access and interpretation to Islamic art. The more than 50 newly commissioned essays revisit canonical topics, and include original approaches and scholarship on neglected aspects of the field. This two-volume Companion showcases more than 50 specially commissioned essays and an introduction that survey Islamic art and architecture in all its traditional grandeur. Essays are organized according to a new chronological-geographical paradigm that remaps the unprecedented expansion of the field and reflects the nuances of major artistic and political developments during the 1400-year span. The Companion represents recent developments in the field, and encourages future horizons by commissioning innovative essays that provide fresh perspectives on canonical subjects, such as early Islamic art, sacred spaces, palaces, urbanism, ornament, arts of the book, and the portable arts while introducing others that have been previously neglected, including unexplored geographies and periods, transregional connectivities, talismans and magic, consumption and networks of portability, museums and collecting, and contemporary art worlds; the essays entail strong comparative and historiographic dimensions. The volumes are accompanied by a map, and each subsection is preceded by a brief outline of the main cultural and historical developments during the period in question. The volumes include periods and regions typically excluded from survey books including modern and contemporary art-architecture: China, Indonesia, Sub-Saharan Africa, Sicily, the New World (Americas).

Studies in Hellenistic Architecture is a detailed analysis of the development of the major building-types of the Hellenistic age – the mid-fourth century B.C. to the time of the Roman conquest of the Eastern Mediterranean. In this meticulous work, Frederick E. Winter reveals how the architects of the period went beyond anything achieved by their Classical Greek predecessors, and how these impressive skills prepared the way for many of Rome's later architectural achievements. Geographically, the monuments included in this volume extend from Spain to Afghanistan and from Provence to North Africa. Winter discusses the architectural achievements of the various regional styles of the Eastern Mediterranean, and takes a detailed look at Hellenistic developments west of the Adriatic. While the interrelationship of these regional developments is often unclear, especially in cases where there are no explicit criteria for dating, Winter makes excellent
use of the advance in scholarship over the past fifty to sixty years, offering the first real attempt at a synthesis of this vast subject. Studies in Hellenistic Architecture is an invaluable resource, containing a wealth of illustrations of the various types of Hellenistic building and the most comprehensive scholarship to date on the topic.

This lavishly illustrated volume presents the major surviving monuments of the early period of the Rum Seljuqs, the first major Muslim dynasty to rule Anatolia. A much-needed overview of the political history of the dynasty provides the context for the study of the built environment which follows. The book addresses the most significant monuments from across the region: a palace, a minaret and a hospital are studied in detail, along with an overview of the decorative portals attached to a wide array of different building types. The case studies are used to demonstrate the key themes and processes of architectural synthesis and development that were under way at the time, and how they reflect the broader society.

This book offers a resourceful collection of essays examining recent efforts to respond to the challenges of planning, management and conserving landscapes in contemporary Iran, the home of Persian gardens. Drawing on selected recent studies, the chapters discuss the following topics: The sphere of knowledge and theoretical bases, including a survey of recent and ongoing research; Persian gardens remaining from the 6th century BC to the 19th century AD, which have influenced garden design in a vast geographic domain extending from India to Spain; Management and conservation of cultural landscapes, historic urban landscapes (HUL), road landscapes, and natural landscapes in the face of changes in climatic conditions and livelihood practices affecting their delicate dynamic balance and functions essential to their distinctive character; and Historic Territorial Landscapes (HTL) formed and evolved along the Silk and Spice Roads as compositions of tangible and intangible elements resulting from movement, exchanges and dialogue in space and over time. The book is a useful resource for a range of academics and professionals, such as landscape architects and managers, landscape historians and conservationists, and urban planners and managers.


This is an important book which will greatly aid readers in their knowledge of Central Asia, one of the crucial regions in the contemporary world. It contains papers reflecting the interdisciplinary quality of recent research carried out in many academic institutions dealing with the region. In this volume, which undertakes the supreme challenge of understanding this vast area of Eurasia, acknowledged experts offer their findings on such important topics as history, archaeology, sociology, anthropology, language, literature, religion, philosophy, civil society and human rights, political science, economics and the environment. This collection undoubtedly constitutes a key gateway to study of the region through the advanced, accurate and scholarly information required by contemporary academia.

Experience Parvaneh’s memories, stories, history, geography, ancestors, culture, tradition, beliefs, customs, practices, rituals and morals. Travel with Parvaneh as she runs marathons on all seven continents. Run across the Mojave Desert during summer to reach Badwater Ultramarathon finish line. Sail to Antarctica on a Cold War Soviet Spy Ship to run a marathon on white continent. Summit Mount Kilimanjaro in Africa and Dive the Great Barrier Reef in Australia. Overnight at Mount Everest base camp and then run the world’s highest marathon. Witness breathtaking mountains and waterfalls in South America through her eyes. Absorb the enchanting cultures in Asia and hike the rugged Swiss Alps. Discover Parvaneh’s motivation to conquer the most difficult challenges in the world. Explore Parvaneh’s childhood and the intrigue of her ancestral past. Be immersed in Persian history, geography, traditions, beliefs and customs. Be inspired by embracing the unique gift of life during its darkest moments.

Oxford University Press is proud to present the most up-to-date and comprehensive encyclopedia in this field. In three illustrated volumes with more than 1,500 entries, the Encyclopedia deals with all aspects of this important area of study, ranging from the Middle East to Central Asia to Southeast Asia and Africa as well as Europe and North America. The Grove Encyclopedia of Islamic Art and Architecture covers all subject areas including: artists, ruler, writers, architecture, ceramics, sculpture, painting, calligraphy, coins, textiles, and much more. The Encyclopedia offers fully-updated articles and bibliographies that draw upon the expansive scholarship of The Dictionary of Art, as well as more than 500 plans, maps, diagrams, illustrations, and color plates. This exciting reference work is accessible to scholars, students, and general readers, making it a reliable and essential resource covering this topic of burgeoning importance in world history and the visual arts.

Shows and describes examples of Persian calligraphy, glass, tile, pottery, lacquer, books, paintings, jewelry, textiles, sculpture, and architecture

An account of the re-emergence of Persia as a world player and the reassertion of its cultural, political and spiritual links with Turkic Lands, this book opposes the way in which, for too long, the whole period of Mongol domination of Iran has been viewed from a negative standpoint. Though arguably the initial irruption of the Mongols brought little comfort to those in its path, this is not the case with the second ‘invasion’ of the Chinggisids. This study demonstrates that Hulegu Khan was welcomed as a king and a saviour after the depredations of his predecessors, rather than as a conqueror, and that the initial decades of his dynasty's rule were characterised by a renaissance in the cultural life of the Iranian plateau.

The Historical Dictionary of Architecture provides information on architects like Frank Lloyd Wright, Tadao Ando, Leon Battista Alberti, Filippo Brunelleschi, Michelangelo, and Konstantin Stepanovich Melnikov, as well as on famous structures like the Acropolis, the Colosseum, the Forbidden City, Machu Pichu, Notre Dame, the Pyramids of Giza, Stonehenge, and the World Trade Center. The dictionary examines the development of architecture over the centuries through a chronology, an introductory essay, a bibliography, and hundreds of
cross-referenced dictionary entries on the major architects, well-known buildings, time periods, styles, building types, and materials in world architecture.

To examine the political role of architecture, this book presents an original engagement with the largest center of attraction in Tehran, namely, its bazaar. Through a rigorous study, it goes beyond the conventional sociopolitical and architectural discourses of this marketplace by considering architecture as an event. This book offers alternative modes of spatial thinking on a micropolitical level. Emphasis is placed on the focused exploration of key notions mainly drawn from the works of Michel Foucault. It deploys effective methods and shows how philosophical concepts can be deployed as a tool to analyse the ways through which architecture transforms individuals through the act of exchange—whether of words, things, bodies, or thoughts.

People have been searching for meaning in Islamic art for centuries. Newly available in paperback, this book explores the iconography of Islamic art, presenting a diverse range of approaches to the subject. Despite this variety, there is an overarching theme: the linking of the interpretation of objects to textual sources. This results in a collection of in-depth studies of motifs as diverse as the peacock, trees, and the figure holding a cup and branch. In addition, new interpretations are presented of other objects, such as an Abuuyid metal basin or Mongol paintings. Textual sources on the Ka'ba or the use of marble provide a starting point for the examination of objects and their relationship to history. The architectural decoration of monuments from Egypt to India is analysed, and Arab and Safavid paintings are mined for meaning. Links with Christian elements in Sicily or Buddhist stupas are appraised. Generously illustrated throughout, this book will appeal to all those with an interest in Islamic art, architecture and iconography. Key Features * Lavishly illustrated with colour and black and white photographs and line drawings * Features contributions from leading figures including Sheila S. Blair and Jonathan M. Bloom * Presents new interpretations of Islamic art * Integrates the study of objects and related texts

The essays collected in this volume address the cultural and intellectual production of space. Cultures under discussion may be identified at a general level according to notional designations of East and West and range from those of Iran, Turkey, Western Europe and the United States. While the interests, orientations and methodologies of the individual contributions are diverse there is a general tendency to forgo official national and regional discourses of social space in favour of discussions exploring the material and intellectual conditions according to which cultural entities come to see themselves as spatially located and/or dislocated. To this end, this volume brings together philosophical, historical and critical interpretative treatments of virtual space, architecture, music, sculpture, literature, religion, advertising, politics and the cyberspace of the new media. Space is variously conceived in terms of the radical imaginary, metaphor, irruption, intensity, mimesis, ontology, the materiality of the earth, power and emancipation. There is expressed the conviction in these essays that interdisciplinary and eclectic approaches, combined with sustained and critical reflection on concepts of space, contribute to an understanding of space as radically mobile.

Hasanlu V provides archaeologists with a new, more accurate chronology of Hasanlu, the largest and arguably the most important archaeological site in the Gadar River Valley of northwestern Iran. This revised chronology introduces Hasanlu Periods Vla, V and IVc for the first time. Based on new findings, the report overturns current constructions of the origins of the archaeological culture in Hasanlu, which sought to link the Monochrome Burnished Ware Horizon (formerly known as the Early Western Grey Ware Horizon) to the migration of new peoples into western Iran in the later second millennium B.C. Hasanlu V shows instead that the Monochrome Burnished Ware Horizon developed gradually from indigenous traditions. This reappraisal has important implications for our understanding of Indo-Iranian migrations into the Zagros region.

The myriad ways in which colour and light have been adapted and applied in the art, architecture, and material culture of past societies is the focus of this interdisciplinary volume. Light and colour’s iconographic, economic, and socio-cultural implications are considered by established and emerging scholars including art historians, archaeologists, and conservators, who address the variety of human experience of these sensory phenomena. In today’s world it is the norm for humans to be surrounded by strong, artificial colours, and even to see colour as perhaps an inessential or surface property of the objects around us. Similarly, electric lighting has provided the power and ability to illuminate and manipulate environments in increasingly unprecedented ways. In the context of such a saturated experience, it becomes difficult to identify what is universal, and what is culturally specific about the human experience of light and colour. Failing to do so, however, hinders the capacity to approach how they were experienced by people of centuries past. By means of case studies spanning a broad historical and geographical context and covering such diverse themes as architecture, cave art, the invention of metallurgy, and medieval manuscript illumination, the contributors to this volume provide an up-to-date discussion of these themes from a uniquely interdisciplinary perspective. The papers range in scope from the meaning of colour in European prehistoric art to the technical art of the glazed tiles of the Shah mosque in Isfahan. Their aim is to explore a multifarious range of evidence and to evaluate and illuminate what is a truly enigmatic topic in the history of art and visual culture.

The book analyses new perspectives and challenges for the development of tourism and hospitality in emerging international destinations, based on Iran as a heritage destination.

The Dictionary of Islamic Architecture provides the fullest range of artistic, technical, archaeological, cultural and biographical data for the entire geographical and chronological spread of Islamic architecture - from West Africa through the Middle East to Indonesia, and from the seventh to the eighteenth centuries of the Common Era. Over 500 entries are arranged alphabetically and fully cross-referenced and indexed to permit easy access to the text and to link items of related interest. Four main categories of subject matter are explored: * dynastic and regional overviews * individual site descriptions * biographical entries * technical definitions. Over 100 relevant plans, sketch maps, photographs and other illustrations complement and illuminate the entries, and the needs of the reader requiring further information are met.
by individual entry bibliographies.

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